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ततस्त्रिमागशिषायां रीत्र्यां पुनरुद्विष्या

उत्तराशान्तरं यत्काले वेत्सुवात् इवाण्विम ॥

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तेन निस्त्रिपितं सर्व शिलाकोणमिवाचलम् ।

विद्धि रश्मिमयाकारमिव ब्रह्म जगत्स्थितम् ॥

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प्रसन्नास्त्वत्प्रसादेन वषट्मिन् इव वासराः ॥ U. 4.30.

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पुनिर्माणिधरा वाभिर्माहिः कपिचापलम् ।

वाकाशैरवकाशित्वं तेजोभिर्मापिनं श्रितम् ॥ VI (ii) 66. 16.

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हे हेमनमपसो तस्मिन् नष्टे प्रलया नले ।। VI (ii) 75. 54.

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उत्पथापितगद्गा म्बु नितम्बतटसेतुभिः ।

सर्वत्र दृष्टसर्वाद्गि विश्वरूपमिव स्थितम् ॥

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हस्तनी दुष्क्रिया यति शोभा सत्क्रिया यति ।

अथैव प्राकनीं तत्त्वार्थान् । VI (ii) 157. 29.

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आविष्टदेहा इव ते तसेने
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निषेध्यमाना इव मन्त्रिमुख्यैः ॥ Vc (ii) 1221.

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निवका इदृशीनाथैव ताराजाले समागते ॥

V. (1) 106.

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विपश्चिन्ति बदत्येवं सहृत्तान्तमवेदितुम् ।

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शब्ददेशपतहृष्टिर्दृष्टवान्वनितामहम् ।

पाश्वै कनकनिष्पन्दप्रमया मासिताम्बराम् ॥ VI (ii) 60.3.

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यानन्तरिन्द्रवद्भानुगणोन्मते मन्त्रिर्बहून् ।

मन्त्रापहृतसर्वस्वो देवेभ्यः परिहृदिताम् ।
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स्वप्ने जगद्दृश्यमिदं सागरादिव निर्गतम् ॥

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इताः कान्तारनिर्गन्धमिताः सप्तारदृष्टयः ।

असत्यो हृतवत्यो मापित्यन्तर्यति विस्मयम् ॥

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मुतल्ये निर्विकल्पानां सुखं विज्ञान्तावावृतिः ।

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सावर्तनात्मनो

नन्या नप्यन्या निव मरिचकान्

गृह्यपाठा नसद्रपा न्दृश्यन्ते निधि रघुनाथान्

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ज्वाला घनघटाटोपसा वलसंक्षिप्तम्

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दृश्यमानान्महादेवस्तथा पातान्तो प्यत्नम् ।
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पुतिबिष्वविमद्गयान्तहस्त्यानिव गोपितान् ॥
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आकाश एव रचिता प्रतिभकरद्गा

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पुग्धा जगत्त्रयमनी हरपुत्रोयम्

चिन्मात्रचक्रपरि रत्नपूर्वलोका
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लोलाकुला वपलवित्तकचित्रकर्त्रा ॥ VI (i) 56.33.

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माकण्यते कलकलो जनमण्डलानाम् ॥

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संपन्नास्तप्तसिक्ताः शून्याः प्रेममयः ।

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नित्यमसकमतिर्मुदितात्मा

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शान्तमृषासुखदुःखविमर्शः

तिष्ठ निविष्टमतिः प्रकृत्या -
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मस्तसमस्तमवा प्रयमायः ॥ V i (ii) 50.40.

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हा वान्ति वारिवलनावलितान्तरिदा-

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मृदावधूतकुसुमप्रकरान्किरन्तः ।

वाताः पतद्भिर्बुधमन्दिररत्नसाना-

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बुधानकोटरगता इव सादातेन ॥

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बालमुद्रालेखमशोकारणम्

सलालतालिङ्गनलव्यग्न्यः

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मालम्ब्य वेलावनगन्धवाहम् ॥ V (ii) 124. 24.

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दीपाद्रीन्द्रसुरासुरो रगनरैर्नागाप्सरश्चारणै-

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व्याप्तं वारिविलोहितं स हस्मिन्नेषा लूनमूर्धिरिव

एकाग्रो घिसरः स्थितं त्रिभुवनं कालेन निर्मूलितं

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कष्टं ते क्व गता महिम्नि देवा जगन्नायकाः ।

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इत्यस्मिन्नखिलपदार्थसार्थकोशे ।

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व्योमन्यप्यतिवितते जगन्ति सन्ति ।

वन्योन्यं परिमलितानि कानिचिच्च

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नान्योन्यं परिमलितानि कानिचिच्च ॥

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क्रायेथि च पुवं प्राप्ता कमलाकमलाघर्वा ।

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स्नेहात्प्रसन्नमधुरा समाविशतिवादिनी ॥

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शिरालदीर्घदोर्दण्डवन्ती कृष्णनभस्तला
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किरन्ती कीर्णदिग्दाहेर्दृष्टिपातेर्दिवाकरान् ।। VI (ii) 134. 6.

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(३८)

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किरन्ती कीर्णादिग्दाहदृष्टिपातदिवीकरान् ।।

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अधित्यसु मेघा लो नृत्यतां स्वा म्बुभुताम् ।

धुनीति लनः ~~Digitized by eGangotri~~ 114.5.

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नोदति नास्तमायाति यथा सर्गस्तथा चित्तौ ।

यथा पुरन्ध्या कृत्या नमज्जो वा विवर्गो यथा ॥

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जीवा, निवृत्ता गगन एव कृता विचित्रा

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व्योमात्मिका चिरपिण्डा विचित्रा

चित्तेन चित्रपरिकर्षविदा त्रिलोको

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नानाविलासविला वरपुत्रकृति ॥ VI (i) 56.37.

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स्थलपदमोदरा नोना पा जहः श्रियमश्रियः ।

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सथो निःसृतरक्तमंः CC-0. For \$atyaवेदतुShastri Collection. VI (11) 75: 349

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मनागप्यस्ति न द्वैतमब्रह्म-०. मन्त्रः श्रीगणेशाय नमः
Collection. II (11) 58 19.

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सर्वं ब्रूयति यो ब्रूयादपब्रुदस्य दुर्मतेः ।

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स करोति सुहृत्तया स्थापनादिः खानि न वदन् ।

(1) 49.20

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महन्दी पन्दगजविपरिदिपति गर्जतः ।

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पञ्चन्यासजीवितो जन्मः प्रतिजन्मन्यास्यते ॥

॥ ५१ ॥

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मङ्गलपञ्चमस्यैव

इत्येवमात्मकमिव दृश्यम् ।

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असदैव महारम्भं

चन्द्रजुनवातवत् ।।

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स्वा एवोपहृत्यन्तस्तद्विपरिवर्तकक्रियाः ।

खेदस्मेरमुखी

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CC-0

Prof. Satya

Vraha

Shastri

Collection.

VI

(ii)

47.24.

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क्रियाशीलकेशीरे-त-पुयमापः ३१॥५॥
राक्षसीभूयः विरहीयन्ते जागन्मनुजकर्मणि ॥५॥

VI (11) 81.

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CC-0. Prof. Satya Prasad Mukherjee Collection.

दाणापानन्दयते किञ्चिन्न किञ्चिदपि सा दाणाप् ।

दाणापकाशपूरिणी ॥५॥

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तमा लोवा इवोहीनाः सौविता इव एतका ।

मज्जलोवा इवोद्भूता लोकालोक्तवरादिव ॥

III . 48. 64

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सुमेरुवनदेवोयममलकेकरश्चिह्नम् ।
लीलमाकृदात्मिन्दुं खे नीलं हस्तशिखामु. लिम् ॥

VI (1) 14-19.

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आपि गत्वति साधो वैकुण्ठ-
वानुसमम् त्वयि ललितम् ।
श्रीवे जन्म दुःखादि निर्वृत्ति-
तः एक ललाटे परिबुध्य
सर्वतः संपादित्वा तु नवसदन
इवावुं निष्कलङ्कं कलङ्कः ।

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ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय
निः शब्दात् इव शब्देभ्यः
निः शब्देभ्यः इव शब्देभ्यः
U. 90. 12

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ॐ नमो भगवते वासुदेवाय ॥
सर्वत्र भगवत्पदं सर्वदा ॥
सर्वत्र भगवत्पदं सर्वदा ॥
सर्वत्र भगवत्पदं सर्वदा ॥
सर्वत्र भगवत्पदं सर्वदा ॥
सर्वत्र भगवत्पदं सर्वदा ॥

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ॐ नमो भगवते वासुदेवाय
प्रसक्तं हृदयेनैव देवी दत्त महादेवो ॥

III. 46. 18.

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ॐ नमो भगवते वासुदेवाय
इति श्री कृष्णार्जुनसंवादे
भृशमर्त्योद्योगो नाम
अष्टमोऽध्यायः ॥

CC-0. Prof. Satya Vrat Shastri Collection.

V. ii 2. 15.

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पूर्वापद न जानाते स्मृतिस्तानवभागा ।
यथा पाश्चात्यसंस्थाने नष्टा दाहिदिग-
लके ॥

॥ ११५४५२ ॥

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॥ नमः सुप्रसन्नमिवान्तर्यामिने ॥

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नमो भगवते वासुदेवाय ॥ परिचयवदिवान्ततम् ॥

VI (i) 14-21

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यथा

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नडाक।२।५५

गमना गमेन न तथात्मनः ॥

II. 80. 23.

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मुरेतन सूक्ष्मसूत्रान्तं चरन्ती परोक्षितम् ।

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परपूरा दाम्नाश्च जीतते हृदयान्विता ॥

3.70.53.

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CC-0. Prof. Satya Vrat Shastri Collection.

(Satya Vrat)

यथा न चास्य ज्ञाने नान्ये न तत्फलः ।
संकल्पमात्रादितरे प्रकल्पे च नाशिते ॥

पृ. (i) 29-25.
CC-0. Prof. Satya Vrat Shastri Collection.

is yet to have conjunctio

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When t

"a well will be"

CC-0. Prof. Satya Vrat Shastri Collection.

say : "the well was".

"the well is".

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ॐ नमो भगवते वासुदेवाय
(पञ्चमः सर्गः) ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥

॥ १५ ॥

CC-0. Prof. Satya Vrat Shastri Collection.

~~॥ १५ ॥~~

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Digitized by Arya Samaj Foundation Chennai and eGangotri

विष्णुसुक्ता इत्यम् ।
विष्णुसुक्ता इत्यम् ।
विष्णुसुक्ता इत्यम् ॥
५.१३. १५.

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निस्सन्देह पञ्चमये ३७. प्रथमा;
२॥॥॥ प्रथमपत्नी । तालवृत्तौ
यथा ऽस्मिन्ने गीहिः पवनस्तत्पदः॥
६. (१) ३२. २५.

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CC-0. Prof. Satya Vrat Shastri Collection.

(Digitized by www.srujanika@gmail.com)
 विद्यालय लखनऊ महाराष्ट्र
 महाराष्ट्र महाराष्ट्र महाराष्ट्र -
 महाराष्ट्र महाराष्ट्र महाराष्ट्र ॥
 (७) (७)

ew forth the mind, the self-senses, and

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iple soul and all products affected by

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and in their order the five organs

the waters

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CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

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ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥

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they are undoubtedly military titles.

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translated it (in No. 1) by administrator

that of Danda-nayaka, or leader of

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A great leader of forces, a military

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ॐ नमो भगवते वासुदेवाय
सुखं भवतु मे भगवन्
ॐ नमो भगवते वासुदेवाय ॥

V. S. 32

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श्रुते मया यैव चिद्वचपरिवर्जितम् ।

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कल मोगोडपि वो मुदा तद्वचपरिवर्जितम् ॥

VI (i) 6-29.

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SANKHYA VIEW.

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Buddhist's View, we have observed that
Buddhists deny that time has an objective
existence. The records a view recognizing the existence

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ततः प्रोक्तं तस्मात् ततोऽप्युक्तं लिखितं
ततो माषशमीतुल्या ततः सूच्यते लभ्यते

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3. 70. 3.

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(11)

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CC-0. Prof. Satya Vrat Shastri Collection.

twenty-fifth, for even a twenty-sixth,

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1st of twenty-four principles are

of prajñā and non-activity of

of Epic teaching in this respect

Sāṃkhya scheme of creation, although

on other hand, we find a general

the which, in theistic terms, is

experience receives a more real

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absolute; for in this view, the

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पुनः प्रवृत्तः
महाप्रभुः प्रवृत्तः
महाप्रभुः प्रवृत्तः
महाप्रभुः प्रवृत्तः ॥
५० (१) ११. ४.

Kamandaka, a great politician
says that the land adorned
minerals etc., copiously
of rain is specially favourable
of the people.' (Kamand

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ॐ शंकराय नमः
सर्वज्ञाय नमः
देव शंकराय नमः
सर्वज्ञाय नमः ॥
V. 10. 8.

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१. अन्तरा १२२२ - अन्त -
अन्तरेण मन्तीद्वयः ।
अन्तरेण नीलकण्ठ - अन्त -
अन्तरेण विभूषणम् ॥
V: (i) 18.5

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इहानी शिवर गत्वा तदेव ध्याननिश्चला ।
यावद्विद्ध सुखेनासे सजीवा शालभास्त्रिणा

III. 82. 18.

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one lived.

Order Williams notes it in legends only.

Order Williams notes it in legends

— 1 :

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It is further explained

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It.

parts, and not that the

the whole, the whole is

recognized as different,

quickly. Hence in other

may be accomplished

smallness of the magnitude

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विकल्पे च विकल्पे च विकल्पे
वाक्यपथे स्थितम् । तिले
तेलामिवान्नसु सर्वेष्वेवान्नं
स्थितम् ॥

४. (1) 39. 16.

ORIGIN AND DEVELOPMENT

All festival

and national life. St

CC-0. Prof. Satya Vrat Shastri Collection
nation must understand

festivals and record

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ १५. २६. ॥

self time.

pretation and Helaraja convincingly

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that all this is tantamount to saying
proceed from particular causes, wherever
and not otherwise. But since those
particular times and not at any time, even

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... (51-73)

II 92. 12

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नमोऽस्तुते नमोऽस्तुते नमोऽस्तुते नमोऽस्तुते नमोऽस्तुते
नमोऽस्तुते नमोऽस्तुते नमोऽस्तुते नमोऽस्तुते नमोऽस्तुते ॥

VI (1) 9-27.

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va (Ki. Va., p. 114). Vyomaśiva thinks it

Vyomaśiva. But he does not seem to

For he says that Kāla, Dik and manas
without any special qualities by virtue of
(Ki. Va., p. 110). He could not possibly

reason if he discarded the old argument

(Vyomaśiva.)

changing. +

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In fact it is a real
to their movements and ch
suggested above, to speak
young with reference to o

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हा एव आगि वारुढं एतेनोद्वमिव
क्रोड्वा पीडया माह शरवर्षे विदूरयम् ॥
III - ५०. ३९.

~~Nasira.II.1.~~

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Nirnnāga.II.32.

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Nirnnāga.III.32.

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नरेन्द्र नारायण देहले

शिव नारायण देहले ॥

११/३/८८.

went on with his cultivation, undisturbed
by the noise and clash of arms, and as to how
this was severely noticed by the Mauryan State.
The Indian state endeavoured to safeguard

असि विस्फोटो देहं च
पद्मापात्रं ह्रीं स्थितम् ।
न स्फुरन्मपरामृष्टं वरुणात्रं
यथा बहिः ॥

6. (i) 33. 24.

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न तच्चा स्थिते देहे चित्रकुले यथा फिल ।
विनादिते हि चित्रस्थे देहे न वदति
नान्यथा ॥

VI (i) 29-15.

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किं व्यर्थमेतदर्थं हि मुहोऽयं क्लेशभाजनम् ।
यथा चित्रमये पुंसि काले क्षीणे न तत्कालिः ॥

VI (i) 29-22

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reason why there should be
persists even when they are
should be that orderly move
we perceive.² In the univ
and orderly fashion ; they
seasons. There must, ther
movement and seasonable or

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न प्रह विहसिं माति किं न देह दे
दातम् ।
अमच्य कोप गिरो हि पूर्वच कोप च न वत्
॥

VI (i) 29 - 28

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absolute non-entity like

because it is ever non-ex

non-existent. Causation,

कुल शिखिगुवाः ।

त्रिशूलवदनाः केचित्पूला इव
महाशिलाः ॥

III. 47. 34.

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Digitized by Arya Samaj Foundation Chennai and eGangotri

Digitized by Arya Samaj Foundation Chennai and eGangotri

Digitized by Arya Samaj Foundation, Chennai and eGangotri

ॐ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

IF (i) 28-47.

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मुजगावलया यस्य प्रकय (कनक) (दधः) ॥

VII (i) 18-11.

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Handwritten text in Devanagari script, likely a list or account, written in red ink on aged paper. The text is organized into several lines, some of which are underlined. The script is cursive and appears to be from a historical document.

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CC-0. Prof. Satya Vrat Shastri Collection.

मलेन स्वर्णमायाति तावन्तुमार्ज.
नात् । पुनः वदन्कतामेति यथा
चित्परमा तथा ॥ ६ (ii) ^{31.} २५

the amounts they spend

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Improvement, the king
new lands and dig tank
waste-lands. "If peop
down certain facilities

CC-0. Prof. Satya Vrat Shastri Collection.

- 4 :

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

of a tree. Monier Williams notes it
only-
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letter or carriage.

r, beauty. Monier Williams notes it in
only.

wind of summer, or a spark.

legated cloth serving an elephant
S.

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in lexicons only

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कुमारि सप्त सप्त सप्तैव पहिलं हिलांम् ।
स्व संकल्प महादशीत्पुत्रेण किंतितामिव ॥

III 53.3.

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and proper upkeep.

down by our ancient writ

agricultural purposes.

Proper care of the

referred to as 'Jalantara'

also helped to stop many

॥ ३ ॥
तदा कुर्वन्तं शान्तिमुपाति,
गगने शनैः ॥ स्वरमधिकं वात-
यन्तो यथा पवनसन्तातिः ॥
६. (१) ३२. ३३.

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विससनी गित राजा गुणवर्धः
करा निव ।

गुणी र रजनी बद्धाः शिली मुख परम्पराः ॥

III . 48 . 3.

नरादवज्ञाततरादिहारात् ॥ २१२ ॥

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वीं जदं तथा चेतनमत्र गुवीं ।

चितं त्वदीयं च सदा करिष्ये ॥ २१३ ॥

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स्वर्गको दृष्टि पारितोषिकेन पूज्यमानाय नमः॥
काचालुकेया विष्णुदेव हस्ताद्विजनामणियेया॥

3.71.11

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मध्यमं च काव्यं अनुपमं च इवेत्यतः
परिपूर्णमना मानी सतः सर्वाङ्गमुन्दरः ॥

VI (i) 15- 28

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निर्मलानि जितेन्द्राणि गृह्यानि चित्तानि च।
यस्यैवास्त्यन्येव रत्नानि दहकोन्तनमपि च।

VI 02:18:7
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अस्यैव पश्यन् प्रसन्नो हृदी धारयन्
यस्यैव नीलवक्त्रा ललकृतः कण्ठे विभूषणम् ॥

VI 4218-5,

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CC-0. Prof. Satya Vrat Shastri Collection.

चित्प्रवृत्ता शास्त्रिका गितिका
स्वात्मन्येवावसंस्थिता । इदं -
मन्तार्जगद्गुह्यं सान्निवेशं
यथा शिला ॥ अद्वितीया
द्वयावेकं विद्यारादि विवर्ज-
म । नास्मादिति नो देति

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स्पष्टत नो न्ययति ॥
6. (i) 31. 36-39.

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प्रजासामुद्रिके चितं याति

देशान्तरे क्षणात् ॥

क्षेपणोन्मुक्त पाषाण इव

तगान्मया क्षयि ।

6. (i) 31. 48-49.

Handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.

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Handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.

Handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.

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W. A. 1
certain extent. But

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described as Deva-mat
is sometimes too much
of it crops suffer most
famines. There are s
Modern State has dev
famines in these days

Digitized by Arya Samaj Foundation Chennai and eGangotri

सर्वगोपि त्रिदेवात्मिकं चेतः
सि प्रात विम्वति ।
पदायमनाराधते नान्यो हि
मुक्त राधते ॥
६. (१) ३२. ५२.

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Nyayabhasya -

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Pratyakṣanupapattirityartha

Na ca vidyamanamasadin

vidyamanam sat kincid

pratyakṣaviśayaḥ prat

Pratyakṣanupapattau t

Pratyakṣanupapattau sa

CC-0. Prof. Satya Vrat Shastri Collection.

--- Nyaya Bhas

तत्रा मूद मरा धी शः ।
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दाी दुमुमनिषण्णा तं ।
CC-0. Prof. Satya Vrat Shastri Collection. V. 113. 12

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CC-0. Prof. Satya Vrat Shastri Collection.

पुवनभवनप्राकारे **५**दौ निशाकरमेरुकं

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परिविकसितं मोक्षभासा मलानिरुपाश्रितः ।

तदिह ज्ञातां वस्तु श्रेष्ठं न किंचन विद्यते ।

CC-0. Prof. Satya Vrat Shastri Collection.

विधिरुपहतः कुयन्त्रि पत्तदानीन कलहिकतम् ॥

Vol. 115. 42.

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CC-0. Prof. Satya Vrat Shastri Collection.

घुषादुषणं दुगुपणं न्दुलिम्बोदरघनोहर ।

Digitized by Arya Samaj Foundation Chennai and eGangotri

कहूना रुनुन्द पन्दा रपुण्णोको सत्यो व्रत शास्त्रि Collection.

VI (11) 56. 34.

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प्रो ना वली सरपसपुतिघटिताम्बु-

Digitized by Satya Vrat Shastri Collection Chennai and eGangotri

कोवेयहो कुसुमशुक्लपटा कदाति

निः शङ्करम् ॥ Satya Vrat Shastri Collection.

V(ii) 116. 35.

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तमध्वानमथोहस्ते जलधौ पादचारिणः ।

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CC-0. Mumukshu Bhawan Varanasi Collection. eGangotri

वितताध्यवसायेन बद्धकदाहरा हव ॥

V. (d) 1227

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जलकल्लोलमातृद्विगताद्विगतया तया ।

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दधाना निजराज्ये मपृच्छुः प्रेह सत्या व्रत शिष्टियम् ।।

Arya Vrat Shastr Collection.

✓ (11) (22) (22)

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CC-0. Prof. Satya Vrat Shastri Collection.

मुकुटे ह्यमलाभासं प्रतिवि-
म्बम्प्रवर्तते । सदप्यगुण-
तं वस्तु प्रतिविम्बक्रिया ॥
विना ॥ यथा गार्हमलोप-
ते मुकुटे मुनिगयक । तथा
गार्हमणि गतप्रभं विद्यमाने
पि देहके ॥

Nyayabhasya -

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Na cavidya--

CC-0. Prof. Satya Vrat Shastri Collection.

मुकुटे हिमलामास प्रतिवि-
म्बम्प्रवर्तते । सद्यगुण-
तं वस्तु प्रतिविम्बक्रिया
विना ॥ यथा गान्धिमलोप-
ते मुकुटे मुनिनायक । तथा
गान्धि गतमार्गे विद्यमाने
पि देहके ॥

6. (1) 35. 11-12.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥

ॐ नमो भगवते वासुदेवाय ॥ ७ ॥

तत्रापीह च ह देवि सर्वे ज्ञानावस्थिताः
बाहिरन्तश्च भुङ्क्ते इवेते वि० प्रचेतनाः॥

III 44. 17.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥

ॐ नमो भगवते वासुदेवाय ॥ ७ ॥

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नत्रापिह च हे देवि सर्वे कथयन्ति यथाः
वाहिरन्तश्च मुकुटे इवैते वि० प्रचेतनाः॥

III 44.17.

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QC-03 Prof. Satya Vrat Shastri Collection.

स्वारापशान्त्या स्वादशा यथैति

प्रतिभास्थितिम् । तथा सर्गमिवा.

गम्य कोष्ठास्त्वं याति तत्पदम्॥

6.(i)^{31.} 25.

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अन्वये निपतित इवा संसकलाः

प्रजाः ।

कल्पान्त इव संशुभ्रवहा ए दिशं

प्रति ॥

III 48. 42.

निगम के सम्मिश्रण ने ही

ही यह परिणाम हुआ था

जो कि प्रकृति के विभिन्न

शिव, विष्णु, उमा और

होम और पूजा में

करते हैं । पूजा या पुष्प का

आर्यो के देवताओं की संख्या

स्वसत्ता प्रति लिखाम माका
रामु कुरो दे । पत्ते कल्प
निमेषाङ्कः कालारव्यममल
वपुः ॥ 6. (1) 37. 9.

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Absolute; for in this view, the
experience receives a more real
state which, in theistic terms, is
on the other hand, we find a general
Sāṃkhya scheme of creation, although
similarity of Epic teaching in this respect
of prakṛti and non-activity of
list of twenty-four principles are

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Arva + Steam
= 1000000 + 1000000
V. 71. 5. 4.

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CC-0. Prof. Satya Vrat Shastri Collection.

Ava

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Pravara + avat + ...
to ... and facing

III. 74. 10.

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CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

Deen + azeet +
— doot aayto be
divine al. III. 26. 18

CC-0. Prof. Satya Vrat Shastri Collection.

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CC-0. Prof. Satya Vrat Shastri Collection.

A nice
A ... (Part ...)
Digitized by Arya Samaj Foundation Chennai and eGangotri
Part ...
IV. 1. 7. 8, III. 7. 17.

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CC-0. Prof. Satya Vrat Shastri Collection.

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Co. in hand - Co.
Ch. in action - 5000.

TP. 2. 11.

TP. 35. 28.

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CC-0. Prof. Satya Vrat Shastri Collection.

ed by Arya Samaj Foundation Chennai and eG

CC-0. Prof. Satya Vrat Shastri Collection.

A me

Digitized by Arya Samaj Foundation Chennai and eGangotri

A me + 5.7
to give me - y,
V. 1. 1. 3. 6. 1. 11. 6. 3. 2

CC-0. Prof. Satya Vrat Shastri Collection.

Amer

Digitized by Arya Samaj Foundation Chennai and eGangotri

Amer + vi + a + 2v. — to

Caa — a. I. 2. 40.

CC-0. Prof. Satya Vrat Shastri Collection.

17th
Digitized by Arya Samaj Foundation Chennai and eGangotri

Apa + krs. (Vrat
(Purva) vratam,
IV. 33. 27.

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Digitized by Arya Samaj Foundation Chennai and eGangotri

Apa + ... fami-
...
...
... 116. 15-

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

Uc + a pa + shod
family, Uc. 115. 20;
Aa as shwa a spacial
mantra, III. 13. 7. Ma
from which is shigra
in goma, IV. 64. 21.

CC-0. Prof. Satya Vrat Shastri Collection.

Apa
Digitized by Arya Samaj Foundation Chennai and eGangotri

Apat ut — (2000) (improvement)
conduct, V. 1. 100.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

apart from
full filament
T. 4. 4. 7.

CC-0. Prof. Satya Vrat Shastri Collection.

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CC-0. Prof. Satya Vrat Shastri Collection.

Apat + me — to roll,
II. 5. 3. 4, to go off,
to slip down, V. 10. 25,
VI. 109. 3,

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— The who had
had a ball on the
dance of a relative

CC-0. Prof. Satya Vrat Shastri Collection.

Arya
Digitized by Arya Samaj Foundation Chennai and eGangotri

17 Dec + 16 Jan
to come to

V. 17. 60. 27
to circumambulate

11. 7. 17.
CC-01 Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

Atch + c. c. c. c.
to care for

III. 36.15-

CC-0. Prof. Satya Vrat Shastri Collection.

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17th Jan + 1st
= to Chua Dargah

III 34.18.
CC-0. Prof. Satya Vrat Shastri Collection.

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CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

Flori + drea = to

resh towards

Vol. 96.3.

CC-0. Prof. Satya Vrat Shastri Collection.

Ava

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Alak-tava-t-cha

to allay, to lay

(as also) II. 40. 33.

Digitized by Arya Samaj Foundation Chennai and eGangotri

Ahimsa + satya
to all, to all (as
the 5th) II. 40. 33.

Arjun
Digitized by Arya Samaj Foundation Chennai and eGangotri

17 Jan + Sat + 18th
to work over Samadhi
day creating a ref,
15. 5. 2.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

to respect, to
honour
II. 100.13.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. Prof. Satya Vrat Shastri Collection.

Hand

Digitized by Arya Samaj Foundation Chennai and eGangotri

Hand + part — (for view) —
falling off of front —
coil.

III. 63. 8.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

A gar + pat —
to fly into, to enter
into, V. 58. 32

Abhi
Digitized by Arya Samaj Foundation Chennai and eGangotri

Abhi + Paal - 5
III. 39. 25; (Paal + Para.)
Sargol, overpowered, II. 22.
30; to agree, Vol. 63. 24;
to go, Vol. 4. 13.

CC-0. Prof. Satya Vrat Shastri Collection.

1700

Digitized by Arya Samaj Foundation Chennai and eGangotri

1700 + 1000 + 1000

1700 + 1000 + 1000

U. 77. 20. 1000
to help to 1000
to 1000 V 2000

CC-0. Prof. Satya Vrat Shastri Collection.

17th

Digitized by Arya Samaj Foundation Chennai and eGangotri

17th + a + p + a + l
= 10 p + 2000, 10
= 10000.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

17th Nov + 30th Nov
= attachment
Vol. 115. 21.
91
p'

CC-0. Prof. Satya Vrat Shastri Collection.

Arya

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Ayat K. V. — 5 light
d. an. a. a. V. 35. 39
to cover, to envelop

CC-0. Prof. Satya Vrat Shastri Collection.

Arya
Digitized by Arya Samaj Foundation Chennai and eGangotri

Arya + KSCP - II. 11.6.17
varan adomra,

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Ary

A bar + a + pad
 to protect, for as...

Prof. Satya Vrat Shastri Collection

Ava

Digitized by Arya Samaj Foundation Chennai and eGangotri

Ahli + av + pad
Do v. 120 a 1200,
V. 77. 20; A. 1200
to 1200 or 1200, to
p. 1200 V. 20. 17.

CC-0. Prof. Satya Vrat Shastri Collection.

Handwritten: *Handwritten*
Digitized by Arya Samaj Foundation Chennai and eGangotri
to Ganga

U. S. 2. 17

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

Handwritten:
Vrat + ...
... to ...
...
V. 128.79.

CC-0. Prof. Satya Vrat Shastri Collection.

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CC-0. Prof. Satya Vrat Shastri Collection.

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CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

U. + avat Sad
to group, to seek,
IV. 2. 3.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

III · 54 · 50 · All 34ms.

CC-0. Prof. Satya Vrat Shastri Collection.

Digitized by Arya Samaj Foundation Chennai and eGangotri

1. विष्णु सा विष्णुवार्ता
इत्यादि २५ अध्याय २५ ले

III २५.३७

CC-0. Prof. Satya Vrat Shastri Collection.

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CC-0. Prof. Satya Vrat Shastri Collection.

शान्तिपथः ॥ १ ॥

वदलयन्गतिः । अशोका
गान्ध्या ५५ स्थिता तमेव
भव चात्मा दम् ।

६. (१) ३५. ५.

जैसे कि मित्र समागम होने पर सज्जनों के शरीर
है । वेत के पापी पर मजरिया लग गई हैं
र सो भाग्यवाने लगे हैं ।

२४. १८८५ ई. १०८५ का. २५, कु. १५, ग. १५, ५।
२४. १८८५ ई. १०८५ का. २५, कु. १५, ग. १५, ५।

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CC-0. Prof. Satya Vrat Shastri Collection.

6.29. 93.

a, a thing (Satta) becomes predicable
Digitized by Arya Samaj Foundation Chennai and eGangotri
so long as it is not perceived, it is
-existent. And, perception is possible
on with a sense. Hence when this
other words, when on the way, the well
with the sense of vision, may :

conjunction has already been there, we

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Digitized by Arya Samaj Foundation Chennai and eGangotri

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ततः कदाचित्कालेन निर्वाणपदमागतौ

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तां विदेहि गतस्त्रेही दीपाविव शमं ग

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सर्व्वे लोकेषु त्रयं प्रोक्ता तृष्णा वरत्रया

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तृष्णा वरत्रया तृष्णा वरत्रया तृष्णा वरत्रया

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यथा स्थितं स्थितः सर्वे सा वास्तव्यं यथा तथा ।
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वनुत्की पुरुषः ब्रह्मस्तम्ये विविधाः शान्त्यजिताः ।। VI (ii) 52.33.
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यावत्तलं यथा सैलं यथा हिमं तथैव तस्यैव
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यो न देहदशा मेति स चिक्वन्त्यसिनाम्बरम् ॥ VI (1) 104. 42.
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स्वदशास्वादवर्ता वातयन्त्रसुचारिता ।

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रौदः सद्पनि गूयारिख्या दोष्यते दिवि दोषिका ॥ VI (ii) 66.10.

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अत्यन्तान्तर्हिताशेषसप्तचलमण्डलम् ।

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रक्तप्रमाप्रसंभाखस्त्रावृतदिगङ्गनम् ॥

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V. 111 34. 31.

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दृष्टानि कुन्दमन्दारकुमुदानि हिमानि च ।

मया कायाग्निदग्धाना मरुमानि व । दिश पूति ।

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III (11) 64.70.

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प्रलयोन्मुखतां याते ब्राह्मे संकल्पनेन्यने ।

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सिद्धानां गतयः शेषुरिदानीमर्चिषामिव ॥ VI (11) 72. 6.

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ततो वदो प्रवाहो गुजन्तपा तैकपा तया ।

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सप्तदो पमहो पो ठसममेदुर पेधया ।।

XL (11) 77. 47

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तत्र द्वीपैः समुद्रैश्च वलितं वन्यैरिव ।

पाटलात्थं जगत्तदस्याः प्रकीर्णमिव भूतलम् ॥

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श्रीता निजविलोलासु नलिनोषु निरन्तरम् ।

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वद्गदाहमवाप्नोमि पुनादुगारस्थनीष्विव । ।

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चित्तिः शिवेच्छा सा देवं तमेवासाद्य शाम्यति ।

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जन्मस्थानशिलां प्राप्त्य होहपादरा यथासुते । ।

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VI (ii) 85.21.

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विक्रमासमागतौ चाज्यं गतौ बहोन्द्रियकुपः ।

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वासन्तः पुष्परूपेण महद्येव तसौ मय ॥

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VI (11) 56.42

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नानाविधविविज्ञानयज्ञयज्ञोपवीतिनो ।

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सा सरन्ती नमस्यासौद्वनधूत्कारघोषिणी ॥ VI (ii) 81.65.

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प्रपन्नपि दिगन्तेषु चरन्नपि परंतपः ।

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वासवादयामि विश्रान्तिमेका

विश्रान्तिमेका

87.12

115.3

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अथो दुरालोकव्यर्षिहतमहावत्स्यो न चयाः

पुरः प्रकाशं मुनिशिरिषो विभूति वपुः ।

विशन्तोरम्भोधिं कलय लुचिता भान्ति सरितः

पटस्यान्तः सुकः प्रतनुसितसत्रा इव दशाः ॥

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अभिज्ञा वृत्तिथे चित्रं दृश्यते मिसिरासती ।

अहो विचित्रा मायेयं चक्रं दुस्त्रं शिला एतत् ।

VI (i) 57. 2.

१
ग्रन्थः शून्या न्यासापि वक्राणि गुच्छिष्यन्ति च ।

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दहनैकाशीयोग्यानि

दुदाहणानि

वि. वि. 6. 5. 7.

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परदृष्टौ वितृष्णा त्वं तृष्णाभावे च दृक्परा ।

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एते मिथः स्थिते दृष्टौ तेजोदोषदशे यथा ॥

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एतच्छृङ्गं हृत्ति पवनः किंस्विदित्युन्मुखोपि-
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दृष्टोत्साहश्चकितचकित मुग्धसिद्धाङ्गनामिः ।

प्राज्ञयाद्रेः प्रतितटवनं प्रोत्पत्यप्रमूर्ध्वं
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वज्रस्तम्भो गगनमुतलो तोलनाथिव भूमेः ॥

U. (C.) 115. 19.

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ततो ज्वलायु मृदोष स्वास्तो णास्विध्वराजिरे ।

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सुप्तं शुभाप्रयासासु नवना तस्थनी विव ।

7 2. 39.

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तः प्रभृति भावानां सकारणकता विना ।

सकल दिव
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114 34 44

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नवनीतस्थली वा चक्षा सिङ्गुषा सुदो मनोहरा

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जनं मुख्यति स्वादो तदोया नवगंगिः

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V. 21. 1. 14.

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वाङ्मनानाङ्गुतसमेन लिङ्ग परकतत्त्विषः ।

घावस्तृणोच्छ्रया लीलं मुग्धैश्च दक्षिणवर्तिनैः

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129.50.

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अरण्ये नृमेवासीत् तद्रथ मननं तदा ।

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कठिना काण्डविध्वस्तं पृथिव्यामिव पतनम् ।

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IVL (ii) 79.9.

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दृश्यते विगते खण्डे संसारविषयः ।

कटकादि यथा हिम्नि तरुणि विष्टे खण्डे ।

VI (1) 52.12

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वात्सनाभं विना माधो विना ज्ञानमही अघम ।
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उदेति पुनरेवेकं दुःसंमृतिविष्वचिमा ॥
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U. 66. 13

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विचित्रात्रं शुद्धमात्रं ^{Digitized by eGangotri} स्थितं

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वाघयस्तं विनुष्पन्ति महोपनिषदेषु ॥ १०७९६०२३

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कवाहमासं विविचिमीनः क्रियात्ता लुकुदमे ।
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हृदं कार्यमिदं नेति मिथ्या विप्रमचक्रे ।

(i) 102. 12

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वर्ष्वासिपासो विमतं वस्तु प्रकटयन्त्यक्षम् ।

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प्रापयन्ति च निर्विघ्नं घटं दोषपूजा यथा ।

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प्रतिबिम्बे न दृश्यन्ते स्वात्मविम्बगतैर

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यथा दर्पणरत्नायास्तथा कार्ये महाधि

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V. 20.42

3

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शुभा शुभस्वसंकेतसंज्ञा ^{Digitized by eGangotri} अथवा ^{CC-0 Prof. Satya Vrat Shastri Collection} शुभा शुभस्वसंकेतसंज्ञा

नष्टेष्टानिष्टदुष्टस्त्वं ^{CC-0 Prof. Satya Vrat Shastri Collection} नष्टेष्टानिष्टदुष्टस्त्वं

V. 50. 35.

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कृणु ना भविष्यत्तु मुखं नववर्षकं पिवोदितम् ।

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शिक्षा मंप्रीतमन्दार शृङ्गारस्थन्दु पिवोदितम् ।

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गण्डाद्विचित्रा जवताः पृथक् ।

विहृपाद्विचित्रा इव कुत्रिचित्रा

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72.8.17

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पद्यम्बुशङ्कया तात्पर्यैः प्रयो यने ।

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यावन्नात्र परिज्ञातं परिज्ञातं प्रहोयते ।

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74.77.

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आत्मानवेदमखिलं संपन्नं दैतमद्वयम् ।

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खण्डो मधुरमेव मृदेव च महाघटः ॥

CC-0. Prof. Satya Vrat Shastri Collection.

VI (1) 51. 27.

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जगद्यज्ञोपवीतस्य स्वर्गपाता नवाहिनः ।
गङ्गावाहस्य येनास्यै-० तुल्यो वाः पूरितो गुणः ॥

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Vidya 74.9.

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तज्जनप्रोत्पन्नद्वयमृतमैत्र्या प्रवृत्तमिति
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स्वपांचक्रेणो मृज्जना रिक्तार्थव्यानिर्वाहक
CC-0. Prof. Isatya Virat Shastri Collection. | VI(ii)75. 43.

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CC-0. Prof. Satya Vrat Shastri Collection.

यथा होजा नरे त्री नं सुवर्णं धृतपिन्धनम् ।

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शंकायां याति विज्ञाने ~~स्था~~ मुकुतचन्द्रक

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(11) 51. 25.

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तदेतत्तद्वदन्त्ये साधो कः प्रवर्तते दुर्मतिः ।

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Prof. Satya Vrat Shastri Collection.

किंत्वेन तपहुर्न च वेव तु

4. 3 5

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जागृतेष्वेव सुखं नरकं यो यः करोति सात्त्विक्याम्

तं यन्त्रपुत्रकमिव नाथीति सुखं नरकं यो यः करोति सात्त्विक्याम्
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CC-0. Prof. Satya Vrat Shastri Collection.

प्रसूनं ब्रह्मस्य तरङ्गमिव वा मधुधेः ।

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अनुत्कीर्णप्रकटना प्रवृत्तये चारुपत्रिकाः ॥

CC-0. Prof. Satya Vrat Shastri Collection.

VI (11) 147. 8.

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CC-0. Prof. Satya Vrat Shastri Collection.

यथा शिना मयो कन्या चोदितापि न नृत्यति ।

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तथैयं कलसा देहे न किञ्चिदुत्पद्यते ।

CC-0. Pub.

Arya Vrat Shastri Collection.

V

13.

65.

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CC-0. Prof. Satya Vrat Shastri Collection.

वनपानाप्रगा पगधाः परसंचारसंस्थितौ ।

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बालबुद्धिविवोदनाय योजिताश्चर्मापत्रिकाः ॥

CC-0. Prof. Satya Vrat Shastri Collection.

IV. 57. 57.

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CC-0. Prof. Satya Vrat Shastri Collection.

मिथः शिनापुत्रकयो यथैको पत्नपुत्रयोः ।

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शिनष्टयो रपि नैक-द्विगुणस्तथा चित्तशरीरयोः ॥

CC-0. Prof. Satya Vrat Shastri Collection.

U. 72. 13

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CC-0. Prof. Satya Vrat Shastri Collection.

नान्योन्यस्त्रेहमंबन्धमाजनं शैलपुत्रकाः ।

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देहिन्दुयात्मप्राप्ताश्च कस्या न परिदेवता ॥

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72.15

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कान्तमुखापमदनां नोनां वननतापिव ।

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नर्जरीपलपा चानोसमां पश्यति घोरघोः ॥ ५७४५८१

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यन्त्रपुत्रकमुच्चार इतीमं जनताकृपम ।

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अन्तः संतो नया दृष्ट्या पर्युत्सृज्यते ।

77.6.

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दोषादिभिः शनैः सिग्धैर्दशाशतविहारिभिः ।

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प्रत्यक्षोक्तमवार्थं प्रतिगृह्यं सुरजिवत् ॥

Vi (ii) 91.3.

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महाजडलवाघारे संसारविषयपवि ।

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इन्द्रियग्राह्यहने विवेकः पीतको महान् ।।

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VI

(ii)

48. 39.

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काष्ठकचयोः शेषाद्यथा हेतुः प्रवर्तते ।

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द्वयोः संघर्षादग्निः स्वभावाज्जायते तथा ॥

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Vr. (1), 80. 52

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तज्जीवाधारमोजस्तु प्रविष्टो हमलदि तम् ।

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रदितं परितः प्राप्तेः प्रज्ञादनु यथा ॥

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Vit. 137.26

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योगभो मेभवन्ति तृष्णातरुवागुराम् ।
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नो योगकरवानादयः कोपकुन्तकुनादिकृतम् ॥
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यो संयापि न संप्राप्तः पण्डितैरविखण्डितैः

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स इतः प्राप्यते बोधः सुवर्णमिव सैकतात् ॥

Vr (103.44)

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रसायनघनाङ्गेषु चन्द्रवर्षादिषु ।
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लुठितं चन्द्रबिम्बेषु तुषाराशयनेष्विव ।। *Vic(10) 92.37.*

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जगन्मयूरान्तरिक्षचिदाद्या ।

मयूररूपं त्वमयूरमन्तः

सत्तापदं च विद्वि Prof. Kalya Vrat Shastri Collection.

V: (i) 47. 35.

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स्वमा वाचवेतनं नृपकत्वेन तथा स्थितम् ।
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हेमेव नृपकत्वेन संनिवेशविज्ञानम् ॥
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VI (11) 83.15

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चरद्रसा मिर्वह्वो मिनाडो मिरमिवो वुतम्
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कुल्या मिः स्थूलतन्वो विम्वरिहः देवमिव इति
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विविन्नपिच्छिकापुंजो मयूराण्डरसे यथा ।

यथा नानातिथे ह्येव बहुयण्डरसबहिर्हते ॥

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VI (1) 47. 30.

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यथा जगति चित्तत्वं चित्तत्वे यज्जगत्तथा ।

नाना नानात्मिकं नैव मयूरकं पुरुषकौ प्रथमः
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पिच्छपदाः धकाठिन्यं मयूराण्डसे यथा ।

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चिति तल्ये स्ति वा

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रुक्मपं वेदिदूष विष्टुः
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त्यागः स मन्ये दुःसाध्यो वज्रनिर्गिन्नादपि ।।

U. 1. 1. 1. 1. 1.

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विष्णुं तत्तुष्टुमादने युधुदगे व विष्णुनि ।
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यथादर्शश्चिदादर्शस्त्वैवार्थः ।
Sanyal Family Shastri Collection. (ii) 147. 20

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यद्यद्यथा जगति वेतति वेतनात्मा

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दृष्टं विष्णुमृतदृशेव पदार्थजातं

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वातोस्ति संविदविधेयमिति प्रसिद्धम् ॥ Vr (०) १६.५२

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राज्यं ररदा पतुस्तत्कृपेण सपदर्शनात् ।

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यथा कात्रेन केदारं पर्वतं कलमगतिपत्ता ॥

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V. (C) 85. 17.

केशोपद्रुक्प्रान्तिरिव विचित्रगुणैर्वेष्टिता ।

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मिथ्यैव दृश्यमाना केदृश्यमाना किंचित् ।

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V. (11) (60-17.

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सद्वृत्तिपरिणामेन तज्जलं बहिर्नकारणम् ।

नाशास्त्रमकृतया तीर्थयात्रायां यत्नवादेति ह्यग्निताम् ॥

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सो पदेहे नहे वृष्टे चिन्निजे सत्यवदपवेतु ।
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विशोथे विनसत्यजे यथा सौरपुमापः ।
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सा धुसंग मशुदना Digitized by Arya Samaj Foundation Chennai and eGangotri शास्त्राथपरिभाषितः ।

प्राज्ञो मात्युदृतं वह्नेरग्निरशौचमिवांशुम् । CG-0. Prof. Satya Vrat Shastri Collection. VI (11) 47.16.

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मिथुनैकसखीया मा कुमुदोत्करहासिनो ।

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प्राज्ञेयजा नम्रकरं विट्किलन्तो मज्जायमा

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तेनात्मना बहुजेन निजतिष्ठचक्षुरादयः ।

मनागपि न सबन्धो युपतिनितनाद्रिपत् ॥

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यथा न मावयस्यास्था मेवं मावय मा स्थिता ॥

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(U. 56.23

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उच्चावदाता विपुला हिमवद्भूमयोः पि ताः ।

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ययौ मासाष्टकं तस्य षण्णस्य तस्यो षण्णसि ।

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वासपह्नुकजसंकी चमना ~~रूपगुणसुखचक्रे~~  44.9.
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दाने रौद जलधर्मांश्च भोजनं पिप्लुमुन्दरम् ।
प्रतिबिम्बमनङ्गस्य नतं मितां वव स्थितम् ।

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नरकैः सन्निवृत्तः सन्निवृत्तः सन्निवृत्तः
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शासनापुष्पमाराय नमो दुष्कृतशाखिने ।

येनेसार्धं चिरं बह् यो भुक्ताः प्रकृतयो नयः ॥ V 86. 42-43.

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घगद्गिति गायदिभज्वां चान्जगद्वैः

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आसीदुक्तांशुकैः कोर्णं संध्याभिरिव वा नमः

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|| VL (ii) 75. 35.

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प्रसूतप्रनया ख्येन्द्रमत्तरा वतवृंहितम् ।

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वाक्यद्वयव्यपेक्षा विनिर्मुक्तमिव समुत्तमम् ।

VI (ii) 76. 10.

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महापुत्रयसंदा वदने रोदमथना रवम् !

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ब्रह्माण्डोग्योपाख्यानम्

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कुंज चक्र रत्न वा रु लता त्रिकुंज

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मुद्रा सिद्धि मित्रागतमन्त्र

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77.2
(11)

तार्पिचर्कविपिनीहृत् ।

महापर्विवमहावर्तवृत्ति

सूयविवर्तनम्

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निश्चयः ।

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नो धेतव्यं हि प्रोक्तं त्वयि भस्मिन् हूये ॥

V. 26-12

74.46

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मुख्योच्चेद्यतया जस्य संस्कारपञ्चमाततम् ।
नपहुत्तस्य यथा चर्च यथा सा संस्कारपञ्चमाततम् ।

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नपहुत्तस्य यथा चर्च यथा

पञ्चमाततम् ।

54. 37.

74. 46.

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वापत्कर जप रंजितं पदम् ।

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पुष्पगुच्छं शमनरी रान्मन्त्रस्व निराशताम् ॥

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दन्तिनी न्योन्यमाभग्नदन्तदेही वषो हिताः ।

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मृत्युदरो मयि विण्णु पिण्डा इवाभवन् ॥

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112.5

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शतशः परिवर्तन्ते पवित्रपिण्डं नष्टं सन्नि
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कुलालचक्रकायावाहिवैवायवीमवाग्धुषा ॥
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V. (11) 93. 6. 9

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शतशः परिर्वर्तन्ते पुनरपि पण्डं दण्डं पुनः ।

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कुला लचकुकाभावा इव भावा भवा भुवा ॥ १०१३५१॥

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इत्यप्यासुवित्तासेन योगेन व्योषगापिना ।

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योगिनः प्राप्नुवन्त्युर्व्वदोना इन्दुशामिव ॥

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V. V. V. M. L.

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इत्यप्यासवित्तासेन योगेन व्योषगापिना ।

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योगिनः प्राप्नुवन्त्युच्चैर्गोसाया वन्द्यैः शक्तिमिव । ।

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अशिषात् बभूवाश्च कलानामति कोविदः ।

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अमावास्यामिवेन्दकविलम्बो न्यवित्सृक्तकलौ ॥

Prof. Satya Vrat Shastri Collection.

77. 47.

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तमो धामपटेनेव इत्थावो सत्र कारणम् ।

स्वरूपे निर्मले सत्ये निषेधे विवृते

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85. 111

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वज्रसा रमिव प्रीतमज्ज्वलन्नेपि यो भिनत् ।

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अथौ षण्णारयो यन्त्रे सर्वदेजेनैव पुराणम् ।

1174.5

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यथी पल्लवं शिला नां दारुत्वं च महोरुहाय ।

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तरंगाणां जलत्वं च पदाथानि तथा हि ॥

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II (1) 53. 59

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गङ्गाद्वयमहा क्रोशं तुलायां तलका ल्लघु ।

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माया मरीचिशिखरपिपेक्षपागौचरम् ॥

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चक्रावलीवहसूक्तलो नकलितान्तरम् ।

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विवेका कथयति वेनस्तथैवायति निर्वृतिम् ।

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पतञ्जलिपञ्चरात्रे दृढनृपपञ्चरात्रे नृपपञ्चरात्रे दिव ।

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नखांशुष जरीकोणा

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4.53.

अनुभूतिं विना रूपं नात्मनश्चानुभूयते ।

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कृषिव जगदापासं परतापो युक्तं जगत् ।

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शुद्धकर्मस्वीकृताष्टालादीनां विविक्तनागवै

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जगदाय न तुच्छये ।

जस्यारस्यैमपि

वमुक्तं पि विवर्तयते ।

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जस्यारूपं च जगदाय न तुल्ये ।

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अमुके पि विद्या यथा

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Collection.

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दुर्लभ कृष्ण विद्यानि नो हारगहनानि च ।
जनिता तं हृदयं जलनि प्रसूयमाना च ॥

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जनिता तं दुःखं ज्ञानानि जह्नुः

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पश्येयं मम जायेते प्री ^{CC-0. Gurukul Kangri Collection.} मुखं वृत्तिरा ¹⁰⁵⁻³⁵

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सुनदी वा हवा यो धनमो न

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समस्त भूवा हर जसं महा वर्तकृदम्भसाप् ।
सुन्दो वा हवा यो घनमो वे-0.1

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इत्युक्त्वा विबुधांस्तत्र दत्तौ दत्तापविबो विष्णु ।

वन्तर्धनिं ययौ देवस्त्वहतापि च्छगुच्छवत् ॥

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दूषणं

कैतदुष्टानां

प्राप्तये

यो यथा शक्नोति

तथा कुर्यात्

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विष्णु पृतदशवह स्थितिभावितबन्धनो

पृ. २०३.

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मृत्कोटरसो ल्लासः ~~संस्कृतपुस्तकालय~~ Prof. Satya Vrat Shastri Collection. 36. 23.

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किं चिदप्युपायं च ।

किं चिदप्युपायं कदा रातु किं चिदप्युपायं च ।

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वपौ विरक्ता रातु

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अनन्दा न्वनयन्वायुरलका ल्कता गतान् ।

इत वायाति पुष्पा नुं शिष्ट ॥ १५६. ३०.

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वृत्तसहस्राणि

निष्ठात्रै व वने वने

पृ. ११३१.

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किं पुत्र धनतां लोकं नयस्यान्ध्यंकार

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वाप्यधारा पुनर्वदकान इवाच्

पृ. १९. २६.

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संख्यपुत्रयो नैव पवा नेव सुतस्तयोः ॥

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पुत्रगणः ॥ ३॥

१९. ३ २

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आशया

हृदयं शुद्धयति पकटो कलकोटरम् ।

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ततः शिखिध्वजो राजा तत्त्वज्ञानपदं विना ।

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वाजगाय परं मोहं तमो

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CG-0 Pref. Satya Vrat Shastri Collection.

कवचित्पां सुपयो वा हपो नहि तिथयो यस्मै

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का कत्येव प्रगायन्तं ~~CGO for the Shastri Collection. IV. 49. 27.~~

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चलादिगललाक्रमशोकराकम् ।

एलालतालिदगनलव्यगन्धः

मालम्ब्य ~~चलादिगललाक्रमशोकराकम्~~ Collection, 1124-24

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दक्षिणा जलधेस्तटे व वनराजो ।

ज्वलितेव जलतरङ्गैः

पौनः पुन्येन सिञ्च्यते ऽम्बुधिना ॥

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मा भान्ति भास्करपथानुगता वहन्तः ।

अस्याचलस्य वसुधेव तटं तवास्तु

मा सूर्यरोहणमस्तु धनं धनं ॥ V. (11) 115. 8

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विलितवृत्तवोचिचंचरीचयैः ।

विवृत एष कदर्थित

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इव कृष्णानिकरो विरौति वारिनिधौ ॥

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कालः । क्रिया च भुवनं भवनं चिराय

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नाथापि नश्यति ह्येष पवनं विक्रासि ।

वाशङ्कयते प्रतिदिनं ननु नष्टमेव

नाथापि नश्यति च केयमहो न पाया ॥

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V. (i) 116. 23.

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ननं निश्चयतां यातमतिप्रसिद्धवत् ।

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अनन्तजगदावर्तविवर्तितिशयादिव ॥

15. K. 18.

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विद्वानमरनारोभिर्मन्दारकुसुमाह्वानम् ।

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घातुपाटलनिद्रारपयोदपटसंघटनम् ॥ १४. १५. १०.

नटान्तरसंगनिर्वादा न्यवृजितानिव ।

सरितः कुन्दमन्दारपिनदलहरोघटाः ॥ १४. १५. ११.

पुष्पभारपिनदाङ्गान्वृद्धान्यवनकम्पितान् ।

क्षितिर्वा निव मधुप्राप्तौ धूर्णान्मधुकरेक्षणात् ॥ १४. १५. १२.

दाणादवापनुस्तत्र पुष्पलोत्तरगिणीम् ।

समगां सरितं साधु सर्वपुष्पमयोमिव ॥ १४. १५. १४.

कौ मलकनकलतालय-

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विलसितनलना विलोलवलनयकृतम् ।

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विततमिहाकर्णियास्य तटे ॥

Vi (le) 115. 12

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आवहो ल्यजनादोन्द्रसंवदतास्फोटवदितम् ।

महाप्रलयपर्यस्तपर्वतप्रान्तकुदितम् ॥

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~~VI~~ (ii) 77. 13.

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तपन्तं द्वादशादित्यगणं दिक्षु दशस्वपि ।

बृहत्तत्र सतारावज्वालयेत् ।।

Prof. Satya Vrat Shastri Collection.

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पद मतुलमुपैतु पिच्छुतो रुचैः

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प्रथममियं मतिरेव लाननोया ।

फलमभिलषता कृष्णो वलेन

प्रथमतः पदमु कृष्णो मतिरेव ।

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12. 40.

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असतो द्वौन्दुविम्बादेन युक्तं कारणोत्तणम् ।

वन्द्यातनयसंविद्धमण्डवं मन्थरवज्जो ॥

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चन्द्रः कुमुदखण्डस्य प्रालेयमिव पल्लवे ।

हे राजर्षे नमस्तुभ्यमिति विज्ञानमुने वदत ॥

V. (1) 85. 62.

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(53)

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स्पृष्टपदो षमस्यमन्दरमथ्यमान-

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चन्द्राणां विलिखितदुग्धतद्विगमद्गोः ।

पश्य प्रभापटलकैः परिपूरिताद्गोः

पूरिवोगुपरितः प्रसरद्भिमराशाः ॥

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Vin (vi) 115. 44.

शाखाः क्वचित्पदार्थपल्लवाः क्वचित्प्रकाशकुसुमम् क्वचिदन्य-

कारका षण्ये क्वचिन्नमः कौटर् क्वचित्प्रलयगुल्माः क्वचिन्हा-

प्रलयगुल्माः क्वचिद्वरिहरादिगुलुच्छकाः क्वचिज्जाह्यत्वक्

एवमनाकारं व्योमरूपमेव संविदात्मनि ब्रह्मणि ब्रह्मसदृश-

भावादव्यतिरिक्तमेवेतत्स्थितम् ॥ VI (ii) 61. 18

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(८५)

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यथा तरोः संविन्मूलं तथा परमाथीघनस्य ज्वविचिह्नं चित्तं

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(८१)

यथा गलितुमारुह्यो वनो गगनतामियात् ।

तथा सत्या वदो धेन शो प्यत्सात्मगुरुं जगत् ॥ VI (11) 51. 23.

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1

दुर्दर्शनस्य गगने स्थितिवन्निव

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सूक्ष्मा परिस्फुरति यस्य तु वासनान्तः ।

पुरुः स एव भवतो ह हि वासनैव

बन्धो न यस्य ननु तत्ताय एव पोदाः ॥

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तुर्दशस्य गमि हि स्थितिः केव
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सुदृष्टा परिस्फुरति यस्य तु वासनान्तः ।

मुक्तः स एव भवतीह हि वासनैव

वन्धो न यस्तु तदाय एव मोक्षः ॥

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उच्चावदाता विपुला हिमवद्भूमयोः पिताः ।

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नीताः शौकलयक्षे वाशु रुधिरेणात्मपदकताम् ॥ (ii) 134-46

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दितिसुतनलिनोतथा रपातं

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पुरनलिनो सुततो दिता कं विम्बम् ।

कमलजवलिनो जला वपूरं

हृदि नलिनो निलयं विभु प्रपद्ये ॥

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शबरीणा शरीरेषु शोषपिपातं करो गिरौ ।

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नाराधः पपशिवी वीना नो जग्रायते ॥

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वज्रानं जप्तिबोधेन परामृष्टं प्रणश्यति ।

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येनैवाभ्युदितस्तेन पक्वेनेव दोषकः ॥

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अलातविद्युतो धुन्वन्पुताद्गारोग्रमण्डलीः ।

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धूमान्वकारैः स्थगयन्म्लानमूर्ध्वदिशामुखम् ॥

(iii) 141.9.

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॥ श्रीगणेशाय नमः ॥

सन्धेयवग्नयेऽप्यर्पणं च जनादि रहिता न्यपि ।

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पूता न्यग्निमया न्येव स्फुरन्त्यमया निवत्

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चक्रः कनीनिकसंज्ञे सुक्रे सहिले मणौ
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प्रतिबिम्ब इवाकारिणोऽपि साध्यावकाः ॥
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दृढहस्ततना धातहतकन्दुकवन्नमः ।

अपश्यं गगनस्थो हमुहिले बपट्टैजमसु ।

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शिशिखध्वजं पुरः संस्थां प्रोक्ता मण्डपारम् ।
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पतामो व स्फुरामो व द्रवामो वाद्गयष्टिभिः ॥
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Viti 105.33

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मेघा न्यपरिदघत्यर्च्यैर्भृता न्युच्यैः पटानिव ।

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प्रतिवर्षं विजातीयान्युत्पद्यन्ते फलान्यग्रे ॥

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अदृश्यतामेव गता दोषाः

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वरिचनगरं दृष्ट्वा ध्यानं कृत्वा विरचिवत् ।

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तत्रैव निर्वर्णापत्तिः मुनिभिः श्रेयसादौ शब्दवत् ।

VI(ii) 80. 3

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तैलविबन्दुर्भक्त्युच्चैः प्रसिद्धो यथा

तथाशु चेत्यमंकन्ये स्थितिः ॥ ३९३५

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अथ स्वतन्त्रान्वापि

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संसृतिज्वर आदौ घेः कदा वाशमुपपद्यते ॥ ५ ॥ २ ॥ २९ ॥
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यथा यथेच्छा तत्रतां याति जन्तो विविक्तः ।

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तथा तथोपशान्तिस्तुः खिन्नो विषयः ।

36.37

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हमपौठिपवात्रैकमुविष्यत्संनिवेशवत् ।

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अद्यवापि स्फुटं

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जगापास्तं जगदोषो दोषः स्नेहदायादिव ।
व्यवहारमरिः सार्धं पदुमाः सकौचमाययुः ॥

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शास्त्रमायाति देहो यं सर्वसंकल्पसंदायात् ।

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कदा राघव त्रिःशेष द्वापस्तनदायुः

19.

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देहं तु ज्य
अपुनजन्मने

निर्वाणमस्त्रेह इव दीपकः ।

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10. 27

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एकस्मिन्महाद्वयगवन्विचितात्कथं चित्तशतं कृतम् ।

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तत्स्वप्नकृतरुद्रेण दोषादोपाशत यथा ॥

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स्थितिं याते संयावि होवी निःसेहो पवतु ।

दोपवच्छममायाति सुखान्दिग्रे हसंदाये ।

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85

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दिवा प्रीततरैः विद्वेः सा विद्या विष्टदंपती ।
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प्रमादोपा विव शिष्टै न विमुक्तै बभूवतुः ॥

U. 101 107. 4

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नो वाच्यवाक्यदृशा रहितो विचारः ।

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संपद्यते स वै विकल्पमपेक्षितम्

सिद्धिश्च संभवति तेन विना न काचि-

हीपं विना निशि यथा नयनो फलम्भः ॥

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शुभ

निवर्णितः पृथक् पृथक् इव स्थितः ।
निवर्णितः पृथक् पृथक् इव स्थितः ।

12668

निवर्णितः

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अन्तः शुन्यो बहिः शुन्यः

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अनिवर्णिना निवर्णिना शिवत्रदोप इव स्थितः ।

अनिवर्णिना

पि

निवर्णिना

शिवत्रदोप

इव स्थितः ।

अन्तः

शून्यो

वर्हिः

शून्यः

शून्यः

कुम्भ

इव स्थितः

अन्तः

शून्यो

वर्हिः

शून्यः

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या राघरघरा रन्ध्रप्रतिश्रुद्धनधुंधुमा ।

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वाकुन्दकारिणी कृता मावा मावा विवध चिकी । ।

४३४

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शुभाशुभस्य हतमानवीधं

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चिन्ताविषयः श्रियुक्तं मुक्तं च

अनपेक्षकवसनाश्रयं च

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सर्वस्य नानाप्रयनाश्रयं च ॥

50. 72.

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अयं सो हविर्गति व्यर्थं दुर्दृष्टिर्वलम्बिता ।

त्वया पूढविनाशाय ०. सत्यविश्वविद्यालिका ॥

V. 52 32.

Satyajit Shastri Collection.

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ददर्शितुर्नैवं तत्र तत्त्वं कुसुमकल्पितम् ।

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परितो व्याप्तमुत्कीर्णं हिमपङ्कजैः शिभिः ।

V. 11. 106. 6. 5-66

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मन्दा रकुपप्रोतः कन्तननप हा जये ।

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कनका वज्रपिपीली नमूदुगेः खचितकैसरः ।।

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त्यजन्ति त्वमन्तरं शरीरं गुणमिवोज्झितः ॥

V. V. 98.17.

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कुला चत्तमहा कुहयघटनोदपटदिक्कटम् ।

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सर्वावयवनिष्कान्तपट्टिशप्राप्तोपरम् ॥

IV

30-18

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रुवाधन्तां रसजालानि विगतेच्छा पर्युषणम् ।

अपरागाभिन्नषणं यथापुनरिति द्विवक्तम् ।

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36.18.

17.

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यथा शुभ्रा म्बुदे वरुत्रशङ्का न फलमागिनो ।

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देही यमहमित्येषा लक्ष्मी शुद्धा न धास्वकी

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यदस्ति तच्छिवति शुद्धाशरीरे शास्त्रमजिका ।

यन्नास्ति तच्छिवति शुद्धाशरीरे शास्त्रमजिका ।

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VI

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मा पठु नदा पि पा घटे न्त पि च दू प क न के ष्ट का ।

यदेव मा चेतयते जगदादीव सति तव ।

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मनसो ब्रह्मपारम्परान्तरं च नुनाति यः ।

५५ (ii)

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समं वतुष्यदा त्रिपु

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स्पृश्यन्ता स्पृश्यानि येषां प्राप्तिर्न्यवासनम् ।

भूटागा रवददु व्यमनि ननु ममि वैदिकम् ।

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तस्य देहदुग्धं विहगायन्तो यन्त्रोन्मुक्ता इवासवः ॥

प्रीहृद्य विहगायन्तो यन्त्रोन्मुक्ता इवासवः ॥ V. ४४. ५.

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न हि पीतामृतायान्तरं स्वर्देने कटुं वा जिकम् ।।

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इति ब्रह्मणि विद्यमानं सत्यं सत्यं सत्यं सत्यं सत्यं and Gangotri

पुहृतीमासो त्संशान्तमना निर्वर्तितो पवत् ।। VI (i) 96. 1.

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अयं किमन्धकारस्य ह शोको बलं पश्यते ।

निर्वाह्यतु सेव त्वां पूजयष्टिरभङ्गुरा ॥

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V. 1127. 49.

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असुविदनां मा त्रेण नोदितोऽपि स्यात्
शस्त्री Collection.

15.11.126. 87.

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खाद्यः पृथिता दोषं सुखं सुत्रः समदकैः ।

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खादरीरिव विश्रान्तमह्ये-०५ सुनिबिस्त्रिभिः ।।

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अत्रन्तेषु पदार्थेषु कार्यानि घटादिषु ।

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समुद्रमुद्रया सप्तदोषसप्ततत्परूपया ।

संस्थया स्थापिता मुमि

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अहं प्रसृतवांस्तत्र तैलविन्दुमिवाम्बुसि ॥

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अहं प्रसृतवांस्तत्र तलु विन्दु निवाम्मसि ।

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विविधारम्भासंदर्भेनैव सागरं

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जा नवा न्शा नयज्ञस्थो ध्या नयपं विरोपयन् ।

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जगद्भिजित्य जयति सर्वत्यागकृदिना ।

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एकलोहमया एव यथादर्शाः परस्परम् ।

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शुभः पत्रपुटे च वन्तः पुनः । C-0. श्री. स्वामीजी शस्त्री Collection.

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घनघो हप्रवन्थोति दुष्प्रपगहनानि च ।

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महा वक्रतुच्छानि कपराणि न्द्रियाणि च ॥

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यान्ति यान्ति निपतन्ति तथोत्पतन्ति

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वर्गश्रियः कृपाघटा इव पवित्रीत्या ।

यत्राप्यत्र तदहमेकमनादिमध्यं

यन्मे स्वमेव न तु कारणापोश्वराख्यम् ॥

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आहृत्य पौरुषबलान्यवजित्य तन्दी-

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मुत्थाय तज्जितस्य सन्निभस्य वस्त्रम्

संघा रपा शघनपंजर मंजसंव

महत्वाप्युदयमा भवति हशोक्त आहृत्यम् ।। II (ii) 49 53.

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तत्रालिकज्जलतमालनमोन्तराल-

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नीलं तमो न च महो न च जगमादि ।

नालम्बनं न च मनागपि वस्तुजातं

किञ्चित्कदापि संभवतीति विद्धि ॥

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पूर्वो थ वर्षसप्तत्या पाश्चात्पेनैत्य मोक्षितः ।

विद्यया कुरुचेनेव हि ~~विद्या~~ ^{Prof. Satya Vra Shastri Collection.} वृक्षलक्ष्मणतः ।

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परिसक्तमतेर्देहा न्निसकताः पत्युरम्भवाप् ।

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कः शक्तः परिसंख्यातुं त्रसरेणुगणा यथा ॥

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विवेक रत्नासमष्टिगतात्मदोषको

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मनस्यनं परिगन्तिव धोरघोः ।

विवेकोऽयन्दायभवन्नोरसा गती-

गंतज्वरो विवन्सति देह्यत्ने ।।

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35. 69.

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वि प्रेक्षा तित्तीक्ष्णो न बलादय इवायसा ।

परसं मनश्चिन्धि सर्वप्रमस्य शान्तये ॥

U. 1124.15.

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सचेतनो यः पिण्डो न्तः दूरसूच्यादिकं यथा ।

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बुद्ध्यते बुद्ध्यते तदज्जीवो जस्त्रिजगद्भ्रमम् ॥

Ver. (10) 18.2.8.

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इच्छादुःखमया विद्धे हृदि शूनं प्रवर्तते ।

जयन्ति यत्र वेदानि मणिमयीः ।

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Up (20) 37.55

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तीदण्णा कडण्णा सुदीर्घा च बह्वयुगं सदां चिन्तयाम् ।

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श्री तन्त्रवा मुखोद कर्त्ता वीरा तृष्णा कृपापिक्ता ।। ५. १५. ६.

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मृत्ना न्यपि सुसुदपाणि कठिनाशयककेशा ।

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नृष्णा परशुधारेव वल्यन्ती विनिकृन्तति ॥ V. 15. 16.

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जो नमः क मया भिरुतः कौटवपुः ॥ १ ॥

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मणिपुत्र मन्त्रः ॥ १ ॥ Prof. S. V. Shastri Collection.

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नृपतये न स्वल्पावण्यं मुरुरात्प्रतिबिम्बितम् ॥

36. 62.

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युद्धाभ्यासवशादेष्टां पुराणापिवाशये ।

अहंकारचमत्कारः कृत्स्नस्वसुखंभवति ।

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27.15.

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सक्रियः प्रीतिविध्वने यथा याति न रजन् ।

तज्जः कर्मफलान्तरुथ नायाति रजन् ।

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U. (i) 122.6

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न यस्य हृदयो लेखो मनागपि स मुक्तिमाक् ।

अविभागमिवादर्शं विष्णोः प्रतिक्रियति ॥ VI (1) 59.18

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निष्प्रवृत्ता ।

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II (i) 63.2

तत्र बुद्धिरपुत्रस्य

पुत्रिबन्धवदादृशे

डा गित्येव

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ज्योत्स्ना हो नरूपटिकवचुवतः शतं विराजते ॥ V. 24. 50.

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सूची वा मध्यमन विपुलिताया श्रीविज्ञानोदये
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उत्ताये समुपानदशै मुक्तफनमिवावलम् ।।

116.6

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अहंभमेत्यतः संप्रति ~~संप्रति~~ अहंभमेत्यतः। Chennai and eGangotri

असंस्कृतमिति स्तिष्ठ ~~इ-0. प्रिन्टिंग~~ अहंभमेत्यतः। *Un. (11) 2. 5.*

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प्रो ह्यन्ते यन्त्रवर्कला निपतन्ति नमश्चराः ।

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मुठन्त्यमरगैहावि वक्ति देहदपणी ।।

(ii) 81. 70.

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व्योम्नि प्रपन्ति गिरयो मधुघयो दिगन्ते

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लोकान्तराणि पुरपत्तनमण्डलानि ।

तद्यः सरांसि मुकुरान्तरिव प्रवृद्ध-

वातावकोऽपि तृणविकसणकृषेण ॥

VI (ii) 81.77.

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मूलं मूलमहदुभूतमज्जनो न्मज्जना कलान् ।

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तरंगमकरावर्तप्रतिविम्बान्वितानिव ।। VI (ii) 78. 17.

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